

NOTICE SENT TO:

PAUL M. ROHRER  
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CONFORMED COPY  
ORIGINAL FILED  
Superior Court of California  
County of Los Angeles

AUG 24 2017

Sherri R. Carter, Executive Officer/Clerk

By: CARMEN DEL RIO, Deputy

**SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES**

HILL RHF HOUSING PARTNERS LP ET AL  
Plaintiff(s),

VS.

CITY OF LA ET AL

Defendant(s).

CASE NUMBER

BS170127

**NOTICE OF TRIAL SETTING  
CONFERENCE & ATTACHED ORDERS THEREON**

**YOU ARE HEREBY NOTIFIED THAT THE ABOVE MATTER HAS BEEN SET FOR TRIAL SETTING CONFERENCE ON November 3, 2017 AT 9:30 am, IN DEPARTMENT 86 OF THE CENTRAL DISTRICT, 111 N. HILL STREET, LOS ANGELES, CALIFORNIA 90012.**

**YOU ARE ORDERED TO GIVE NOTICE OF THIS HEARING AND SERVE A COPY OF THIS NOTICE TO ALL PARTIES TO THE ACTION WITHIN 10 DAYS OF SERVICE OF THIS NOTICE.**

**CERTIFICATE OF SERVICE**

I, the below named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date I served the Notice of Trial Setting Conference upon each party or counsel named above by placing the document for collection and mailing so as to cause it to be deposited in the United States mail at the courthouse in Los Angeles, California, one copy of the original filed/entered herein in a separate sealed envelope to each address as shown above with the postage thereon fully prepaid, in accordance with standard court practices.

Date: August 24, 2017

Sherri R. Carter, EXECUTIVE OFFICER/CLERK

By CARMEN DEL RIO, Deputy Clerk